



**THE MAINE**  
Home, Remodeling & Garden  
**SHOW**

**EXHIBITOR FEE INCLUDES:**

- 7-ft. x 10-ft. Show Booth
- 8-ft. High Back Drape
- 3-ft. High Side Drapes
- One Line ID Sign
- Extensive Media Coverage
- In-Store Promotional Opportunities

**ALL FOR JUST — \$525**

\$250 deposit required with contract  
Electricity from \$60 per 5 amp drop

**SHOW HOURS:**

Saturday, February 7 • 10am-7pm  
Sunday, February 8 • 10am-5pm  
LOAD IN: February 6 • 8am-8pm  
MOVE OUT: Sunday • 5-9pm  
(Monday Move Out TBA if available)

**TOLL FREE INFO LINE —**

**1-866-295-6438**

Fax: 1-860-872-9823

maine@dicksonandmcgonigle.com

PRESENTED BY



**DICKSON & MCGONIGLE, INC.**

— Seacoast Home & Garden Show  
March 27-29, 2009  
Whittemore Arena, Durham, NH

— Home, Garden & Flower Show  
May 15-17, 2009  
Fryeburg Fairgrounds, Fryeburg, ME



**What's Your Business?**

If your current and potential customers are homeowners looking for new ideas and expert advice, then this is the place to show your wares!

- HOME IMPROVEMENT**
- REMODELING • RESTORATION • REPAIRS**
- NEW CONSTRUCTION**
- GREEN TECHNOLOGIES**
- MODULAR HOMES**
- DECORATING • FURNISHINGS**
- REAL ESTATE • FINANCING**
- LANDSCAPING • LAWN CARE**
- MAINTENANCE EQUIPMENT**
- ORIGINAL HANDCRAFTS & ART**

Space is limited and booths go fast so

**Don't wait... Reserve early!**



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*Industry statistics show that exhibitors at "trade shows" get more return on the dollars invested than any other form of promotion!*




**THE MAINE**  
Home, Remodeling & Garden  
**SHOW**

**Saturday  
February 7**

**Sunday  
February 8  
2009**

**Cumberland County  
Civic Center  
Portland, Maine**



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**THE MAINE**  
Home, Remodeling & Garden  
**SHOW**

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**Saturday & Sunday • February 7 & 8, 2009**  
**Cumberland County Civic Center**

# REGISTRATION FORM

By submitting this application, we are requesting booth space at the Maine Home, Remodeling & Garden Show on February 7 and 8, 2009 at the Cumberland County Civic Center. Upon acceptance, you will be mailed verification and complete information packet. Acceptance is on a first-come, first-served basis.

PLEASE PRINT OR TYPE

COMPANY NAME

CONTACT NAME

MAILING ADDRESS

CITY/STATE

ZIP

PHONE

FAX

CONTACT E-MAIL ADDRESS

**Booth Number Preference**

**Product or Service to be exhibited**

1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MAINE SALES TAX NUMBER

AUTHORIZED SIGNATURE

Please print if different than contact name above

\_\_\_\_\_ **Yes, I'd like to be a "promotional partner" and help increase show attendance. Call me!**

**BOOTH FEE..... \$525**

I / We would like to reserve \_\_\_\_\_ Booth(s) @ \$525 each \$ \_\_\_\_\_

YES    NO

Electricity: Booth #1 \$ \_\_\_\_\_ Booth #2 \$ \_\_\_\_\_ Booth #3 \$ \_\_\_\_\_

Do you need electricity? \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_ — \$250 Deposit = \$ \_\_\_\_\_

5 Amp (120v per booth)            **\$60** \_\_\_\_\_

10 Amp (120v per booth)           **\$73** \_\_\_\_\_

20 Amp (120v per booth)           **\$88** \_\_\_\_\_

**Amount Enclosed**    \_\_\_\_\_ Check \* \_\_\_\_\_ Money Order    \$ \_\_\_\_\_

- 220 volt lines or additional electrical needs are quoted on request.

BALANCE DUE by January 16, 2009 \$ \_\_\_\_\_

- **Electricity must be booked in advance.**

MC/Visa #

Floor Rate: (48 hours prior to event), add \$30 to above rates.

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_ Sec. Code \_\_\_\_\_

Signature \_\_\_\_\_

\* Make checks payable to: **The MHRG Show • Mail to: Dickson & McGonigle, Inc., PO Box 771, Ellington, CT 06029**